WECCRDATION NO 22145-X FILED

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SURFACE TRANSPORTATION BOARD



March 28, 2008

FIRST UNION RAIL

One O'Hare Centre 6250 River Road, Suite 5000 Rosemont, IL 60018

Tel 847.318 7575 Fax 847.318.7588 www.firstunionrail.com

Ms. Anne K. Quinlan Surface Transportation Board 395 E Street, S.W., Suite 100 Washington, DC 20024

Attn: Recordation of Railroad Equipment

Re: Amendment to Memorandum of Lease

Dear Ms. Quinlan:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are two (2) originals and one (1) copy of an Amendment to Memorandum of Lease Agreement, dated March 21, 2008, a secondary document as defined in the Board's Rules for the Recordation of Documents. The enclosed document relates to the Lease Agreement which was duly filed with the Surface Transportation Board under Recordation Number 22145.

The names and addresses of the parties to the enclosed document are:

Lessor: First Union Rail Corporation

One O'Hare Centre

6250 River Road, Suite 5000

Rosemont, IL 60018

Lessee: Southwest Rail Industries, Inc.

601 South East Street

Weimar, TX 78962

A description of the railroad equipment covered by the enclosed document is for thirty five (35) 5701 cu. ft. capacity; covered hopper cars having FURX marks (see Exhibit A for car numbers).

A short summary of the document to appear in the index follows:

Amendment to Memorandum of Lease

Also enclosed is a check in the amount of \$35.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions regarding the above-referenced matter, please contact me at (847) 384-5397. Thank you for your cooperation in this matter.

Very truly) yours,

Marcia Dunne

Rail Documentation Specialist

Enclosures

(SRII024)

ATTEST.

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AMENDMENT TO MEMORANDUM OF LEASE

SURFACE TRANSPORTATION BOARD

THIS AMENDMENT TO MEMORANDUM OF LEASE (the "Memorandum") is made and entered into as of this the day of day

WITNESSETH:

The undersigned Lessor and Lessee have entered into that certain Lease Agreement (the "Lease"), dated as of June 1, 993, as amended and assigned thereto, whereby Lessor has agreed to lease to Lessee certain railcars (the "Cars") pursuant to Rider No. 18 to the Lease (the "Rider"), as described in more particular on Exhibit A attached hereto; and

A Memorandum evidencing such Rider No. 18 (and such Lease) was filed at the Surface Transportation Board pursuant to Section 11301 of Title 49 of the *United States Code* on October 31, 2005 at 1:27 p.m. with primary Recordation Number 22145.

NOW THEREFORE, the Lessor and Lessee, for good and valuable consideration, agree that:

- a) Exhibit A to such Memorandum is amended as follows:
- 1) Effective March 1, 2008, the Rider is increased by two Cars, and all Cars originally covered the Rider are deleted and replaced by the Cars listed on the attached revised Exhibit A;
- b) Except as amended hereby, the terms and conditions of such Memorandum of Lease remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have each caused this Amendment to Memorandum of Lease to be duly executed under seal by their respective officers duly authorized as of the date and year first above written.

LESSOR:

FIRST UNION RAIL CORPORATION

By: Susan Grokulsky	By Juhan & F. Sey MOUR Name: RICHARDA SEYMOUR Title: VICE PRESIDENT SALES MARKETING
Name: SUSAN GROKULSKY Title: ASST. DIRECTOR OF DOCUMENTATION	Executed on this 21 day of March 2008.
[CORPORATE SEAL]	
STATE OF ILLINOIS	\wedge
COUNTY OF COOK	¥-
that Richard F. Styme execution of the foregoing Memoran	REBURGER, a Notary Public of the State and County aforesaid, certify personally appeared before me this day and acknowledged his/her due indum.
WITNESS my hand and offi	icial stamp or seal, this 2/5 day of Nucl 2003.
	Notary Public
My Commission Expires:	OFFICIAL SFAL
5-2008	\$ GEORGIA FREISUARE? {
(Notary Public)	NOTARY RUBLIC, STATE OF ILLINO(3) { EMY COMMISSION EXHIBES & 18-2003 {

	SOUTHWEST RAIL INDUSTRIES, INC.
By Jan Ch Name: Lisan Ervin Title: Chaling Samu	By:
[CORPORATE SEAL]	
STATE OF Teyas COUNTY OF Coloralic	_
execution of the foregoing Memorandui	· · · · · · · · · · · · · · · · · · ·
WITNESS my hand and officia	1 stamp or seal, this 13 day of March, 2008 Many Littue Notary Public
My Commission Expires: 4-26-2010 (Notary Public)	NANCY BITTNER NOTARY PUBLIC STATE OF TEXAS My Commission Expires 04-26-2010

LESSEE:

REVISED EXHIBIT A TO MEMORANDUM OF LEASE

NUMBER OF CARS: Thirty-five (35)

DESCRIPTION OF CARS: 5701 cu. ft. capacity plastic pellet covered hopper cars, 100-ton capacity, lined

with Ameron 428 interior coating, equipped with pneumatic gates and one vented

hatch cover per compartment.

CAR NUMBERS:

FURX 870019 **FURX** 870118 **FURX** 870146 **FURX** 870151 **FURX** 870157 **FURX** 870201 **FURX** 870207 **FURX** 870328 **FURX** 870348 **FURX** 870371 **FURX** 870384 **FURX** 870448 **FURX** 870460 **FURX** 870462 **FURX** 870471 **FURX** 870476 **FURX** 870481 870489 **FURX FURX** 870497 870509 **FURX FURX** 870515 **FURX** 870563 FURX 870579 **FURX** 870586 **FURX** 870593 **FURX** 876001 **FURX** 876010 **FURX** 876014 **FURX** 876016 **FURX** 876017 **FURX** 876018 **FURX** 876020 **FURX** 876021 **FURX** 876023 **FURX** 876025